

BE A BRINGER


"40 One of the two who heard John speak, and followed Him, was Andrew, Simon Peter's brother. 41 He first found his own brother Simon, and said to him, 'We have found the Messiah' (which is translated, the Christ). 42 And he brought him to Jesus" John 1:40-42a

A bringer makes one touch each week by investing and inviting someone to Christ and church.

Name three people you will pray for their salvation this week:


PRAYER REQUESTS FOR THE WEEK

"Moreover, as for me, far be it from me that I should sin against the LORD in ceasing to pray for you;...." I Samuel 12:23a



MISSIONARY OF THE WEEK

Phil and Vala Long | Madagascar



PRAISE

- Praise God for protection during the 4.5 earthquake—no one was hurt.
- Praise God for Gabriel and Hannah's engagement.
- Praise God for two successful camps where students were saved and lives were changed.
- Praise God for the high turnout at the English Bible courses.
- Praise God for the major growth in the youth ministry—from about 40 teens to nearly 90.

PRAY

- Pray that the many new students attending Wednesday and Sunday programs will hear the Word of God clearly and choose to be saved.
- Pray for continued strength and guidance as the team works through a tremendous amount of follow-up after three months of non-stop outreach.
- Pray for ongoing ministry efforts, camps, English Bible courses, youth programs, and kids' Bible club

THE LIGHT HAS COME!

Handout: 11/30/25

Study Date: 12/07/25

Believe The Light

The verse Isaiah 9:2 from the King James Version of the Bible reads, "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined." This verse is a part of the larger prophetic passage of Isaiah 9, which speaks of the coming of a great king who will bring hope and deliverance to the people of Israel.

In the context of the book of Isaiah, this verse is part of a larger passage in which the prophet Isaiah speaks words of hope and promise to the people of Israel. Throughout the book of Isaiah, the prophet speaks of the coming of a messianic figure who will bring salvation and deliverance to the people. This verse in particular speaks to the darkness and despair that the people of Israel were experiencing at the time, and the hope that they had in the coming of a great light.

The theme of light and darkness is a common motif throughout the Bible, and it carries significant symbolic meaning. In this verse, the "people that walked in darkness" refers to the state of sin and hopelessness that the people of Israel were living in. This darkness could also be seen as a metaphor for the spiritual and moral decay that was present in the nation at the time. However, the verse goes on to say that these same people have "seen a great light," signifying the hope and deliverance that would come with the arrival of the messianic figure.

The land of the shadow of death mentioned in the verse can be interpreted as a place of desolation and despair. It represents the state of hopelessness and despair that the people of Israel were living in. However, the prophet Isaiah proclaims that upon these people, the light has shined, indicating the hope and salvation that the coming messianic figure would bring to them.

The message of hope and deliverance in Isaiah 9:2 is a powerful and timeless message that continues to resonate with believers today. It serves as a reminder that even in the darkest of times, there is hope and salvation to be found in the promise of God. The coming of the light symbolizes the renewal and redemption that God offers to His people, and it is a foreshadowing of the ultimate deliverance that would come through Jesus Christ.

Resource: Bible.art

KEY VERSE

Isaiah 9:2 (NKJV)

“The people who walked in darkness Have seen a great light; Those Who dwelt in the land of the shadow of death, Upon them a light has shined.”

Read Isaiah 9:1-7 Every Day

WEEKLY READINGS

Monday: Isaiah 9:2

Introduction

1. Isaiah 9:2 tells us of people “*who walked in darkness*” and goes on to state that “*upon them a light was shined.*” *Who* is that light?
2. Paragraphs 3 through 5 on pg. 1 reflect on the motif of both *light* and *darkness* in the Bible. What does *each of them* symbolize?

Tuesday: Isaiah 9:1-2; II Kings 15:29; Job 30:26; Matt. 4:12-17

Believe Jesus The Light Overcomes Darkness

3. According to Isaiah 9:1 and II Kings 15:29, what *state* do we now see Israel in? Who have they become captive to?
4. From our Lord’s own lips, what hope do we have according to Matthew 4:17? What promise does our *repentance* grant us according to this verse?

Wednesday: Isaiah 7:14, 9:6a; Revelation 19:16

Believe In The Identity Of Jesus The Light

5. *Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.*” How does this verse define Jesus’ divinity? (Isaiah 7:14)
6. Revelation 19:16 leaves no doubt as to the identity and position of our Lord! According to the scripture what “*name*” is written on His thigh?

Thursday: Isaiah 9:6c; Eph. 3:20; Ja. 1:5; Col. 2:9; Phl. 4:6-7

Believe In The Character Of Jesus The Light

7. Our Lord is endless and limitless! What are just some of the “titles” that are used to define Him in Isaiah 9:6c?
8. We all have moments when we are without a solution or answer. How will our Lord aid us in these times of indecision according to James 1:5?
9. As believers, what promise can we rely on from Philippians 4:6-7? What will we receive “*through prayer and supplication, with thanksgiving*”?

Friday: Luke 1:67,79, 2:25-32

Believe Jesus Is The Fulfillment Of The Light

10. *Who’s* coming is Zacharias prophesizing about in Luke 1:67,79? *Who* will “*give light to those who sit in darkness and the shadow of death*”?
11. According to Luke 2:26 What was “*reveled*” to Simeon by the Holy Spirit in this verse and why?
12. What is revealed through Simeon’s words in Luke 2:27-32? What is he and the others present bearing witness to? *Who* will bring glory?