

III. PRESENT

A. Present is willful sanctification.

¹⁴ *"as obedient children, not conforming yourselves to the former lusts, as in your ignorance;*

¹⁵ *but as He who called you is holy, you also be holy in all your conduct,*

¹⁶ *because it is written, "Be holy, for I am holy."*

I Peter 1:14-16

¹³ *"Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone.*

¹⁴ *But each one is tempted when he is drawn away by his own desires and enticed.*

¹⁵ *Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death."*

James 1:13-15

B. Present means to yield.

¹² *"Therefore, do not let sin reign in your mortal body, that you should obey it in its lusts.*

¹³ *And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God."*

Romans 6:12-13

¹ *"I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service."*

Romans 12:1

C. The believer should present their body to God because it is the temple of God.

¹⁹ *"Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?*

²⁰ *For you were bought at a price; therefore, glorify God in your body and in your spirit, which are God's."*

I Corinthians 6:19-20

SHALL WE CONTINUE IN SIN? NO!!

BIBLE QUESTIONS ANSWERED

Paul Ask: Shall We Continue In Sin?

Pastor Steve Reynolds

Introduction:

- A.** Do you know how many questions there are in the Bible? A lot! There are over 3200 questions asked in the Bible. The first question is asked in Genesis 3 and the last question is asked in Revelation 18. The Bible is a book of both questions and answers!

These questions include numerous topics. Perhaps the most important category is that of Bible doctrine. Doctrine refers to essential beliefs found within the Bible which are systematically organized and understood.

Titus 2:1 instructs, *"But as for you, speak the things which are proper for sound doctrine."*

- B.** Join us for Bible Questions Answered as we answer seven compelling questions in the Bible about seven core areas of doctrine. Come and discover the essential teachings of the Christian faith and be equipped to know what you believe and why you believe it.

Aug 17 Satan Ask: Did God Really Say That?

Aug 24 David Ask: What is Man?

Aug 31 David Ask: Where Can I go From Your Presence?

TODAY Paul Ask: Shall We Continue In Sin?

Sept 14 Jailor Ask: What Must I Do To Be Saved?

Sept 21 Disciples Ask: What Are The Signs Of The End?

Sept 28 Jesus Ask: Who Am I?

C. TEXT Romans 6:1-14

Paul's question pertains to the doctrine of sin.

"What shall we say then? Shall we continue in sin that grace may abound?" Romans 6:1

HOW TO WIN OVER SIN

- Sin is disobeying God's law.

⁴ *"Whoever commits sin also commits lawlessness, and sin is lawlessness."*
I John 3:4

- Grace is undeserved favor.

¹¹ *"For the grace of God that brings salvation has appeared to all men,"*

¹² *teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age,"*
Titus 2:11-12

- Sanctification is the believer setting themselves apart from sin to live holy.

³ *"For this is the will of God, your sanctification: that you should abstain from sexual immorality;*

⁴ *that each of you should know how to possess his own vessel in sanctification and honor,"*
I Thessalonians 4:3-4

I. KNOW

- A. Know is intellectual sanctification.

³² *"And you shall know the truth, and the truth shall make you free."*
John 8:32

²² *"that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts,*

²³ *and be renewed in the spirit of your mind,*

²⁴ *and that you put on the new man which was created according to God, in true righteousness and holiness."*
Ephesians 4:22-24

- B. Know the believer is set free from the power of sin.

² *"Certainly not! How shall we who died to sin live any longer in it?"*
Romans 6:2

²⁰ *"I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me."*
Galatians 2:20

- C. Know the believer identifies with Christ in baptism to walk in newness of life.

³ *"Or do you not know that as many of us as were baptized in to Christ Jesus were baptized into His death?"*

⁴ *Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.*

⁵ *For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection,"*
Romans 6:3-5

- D. Know the believer is no longer a slave to sin.

⁶ *"knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.*

⁷ *For he who has died has been freed from sin."* Rom. 6:6-7

- E. Know the believer can now live for Christ.

⁸ *"Now if we died with Christ, we believe that we shall also live with Him,*

⁹ *knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him.*

¹⁰ *For the death that He died, He died to sin once for all; but the life that He lives, He lives to God."* Rom. 6:8-10

II. RECKON

- A. Reckon is emotional sanctification.

⁴ *"You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world."* I John 4:4

- B. Reckon means to believe.

¹ *"Now faith is the substance of things hoped for, the evidence of things not seen."* Hebrews 11:1

- C. Reckoning is acting on the fact that the believer is freed from the power of sin.

¹¹ *"Likewise, you also, reckon yourselves to be dead indeed, to sin, but alive to God in Christ Jesus our Lord."*
Romans 6:11